Archana Varma
Joint Secretary (AT&A)
Phone: 2309 3668
Fax : 23094001



भारत सरकार कार्मिक और प्रशिक्षण विभाग कार्मिक, लोक शिकायत तथा पेंशन मंत्रालय नोर्थ ब्लाक, नई दिल्ली-110001

GOVERNMENT OF INDIA
DEPARTMENT OF PERSONNEL & TRAINING
MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES
AND PENSIONS
NORTH BLOCK, NEW DELHI-110001

13 th March, 2014

No.A.11013/4/2014-AT

Sir/Madam,

Applications from eligible candidates are invited for filling up seven vacancies of Judicial Members in the Central Administrative Tribunal (CAT) arising during the year 2015. The vacancies are liable to vary.

- 2. The Administrative Tribunals Act, 1985 was amended by the Administrative Tribunals (Amendment) Act, 2006 (No. 1 of 2007). As per sub-sections (2) and (3) of Section 8 of the Act:
 - "8(2) A Member shall hold office as such for a term of five years from the date on which he enters upon his office extendable by one more term of five years:

Provided that no Member shall hold office as such after he has attained the age of sixty-five years.

- 8(3) The conditions of service of Chairman and Members shall be the same as applicable to Judges of the High Court."
- 3. Regarding the eligibility conditions, Sub-Section 2(b) of Section 6 of the Administrative Tribunals Act, 1985 as amended by the Administrative Tribunals (Amendment) Act, 2006 provides that-
 - "6(2) A person shall not be qualified for appointment,-
 - (b) as a Judicial Member unless he is or qualified to be a Judge of a High Court or he has for atleast two years held the post of a Secretary to the Government of India in the Department of Legal Affairs or the Legislative Department including Member-Secretary, Law Commission of India or held a post of Additional Secretary to the Government of India in the Department of Legal Affairs and Legislative Department at least for a period of five years."
- 4. It is requested that this circular be given wide publicity. Names of eligible officers who have enough judicial experience with special knowledge and experience of service laws and are willing to be considered for the post of Judicial Member in the Central Administrative Tribunal may be sent along with their application/bio-data in the enclosed Proforma (attached). While forwarding the application(s), it may be certified that the applicant fulfils the eligibility criteria by 01.12.2015. The candidates may indicate their preference to join the Tribunal in column 17 of the Annexure-I. It is requested that while forwarding the applications of candidates, the following points may be kept in mind:



- (i) It should be clearly stated that the officer(s) is/are clear from vigilance angle. In case any penalty had been imposed in the past against any officer under the relevant Service Rules, the details of the same may also be furnished.
- (ii) Original ACR/APAR dossiers, failing which certified copies of ACR/APAR for the last ten years in respect of applicants, may also be sent positively along with the applications.
- (iv) The Cadre Controlling Authority/Registrar of the High Court/Supreme Court while forwarding the applications may clearly indicate (with dates) that the officer fulfills the eligibility criterion i.e. held the post of Secretary for two years/Additional Secretary for five years as mentioned in para 3 above or that the officer is qualified for appointment as a High Court Judge as per Article 217(2) of the Constitution of India.
- (iv) Interested officers may also send advance copies of their applications. Advance copies of the applications would be considered only if the actual applications are later received with all the above necessary requirements from the cadre controlling authorities.
- 5. Retired Judges of the High Court and Members of the Bar may send their applications directly.
- 6. In the case of the Members of Bar, column 10(f) of Annexure-I regarding details of income in the last three Assessment Years (2011-12, 2012-13 & 2013-14) should invariably be filled up, failing which their candidature is liable to be rejected summarily (Copies of the Income Tax Returns shall also be attached). Such applicants should attach documentary proof of fulfillment of the qualification to become High Court Judge as per Article 217(2) of the Constitution of India. Attestation form, duly filled in, along with identity certificate should be sent by Members of Bar. Attestation form is enclosed as Annexure-II.
- 7. The duly-filled in (neatly typed) original applications should reach the Secretary, Department of Personnel and Training, North Block, New Delhi 110001 by 05.30 P.M. on or before 19th May, 2014. <u>Applications received after closing date of receipt of application will not be considered</u>. This Department will not be responsible, for the delay/loss of application, for the reasons whatsoever.
- 8. The Central Administrative Tribunal has seventeen regular Benches across the country. The appointment of Member in the Central Administrative Tribunal shall carry All India transfer liability. The selected persons are liable to be posted to any place having a Bench of the Central Administrative Tribunal depending on the availability of the vacancies / exigencies of work.

It is also clarified that persons selected for appointment will have to join within 30 9. days from the date of issue of appointment order failing which the appointment would be cancelled.

With regards,

Yours Sincerely,

(Archana Varma)

То

Registrar/Registrar General of various High Courts.

1.

Registrar General, Supreme Court of India, New Delhi. Secretary, Department of Legal Affairs, Shastri Bhavan, New Delhi. 2.

Chairman, Central Administrative Tribunal 3. 4.

PPS to Chairman, Central Administrative Tribunal, Principal Bench, Copy to: Copernicus Marg, New Delhi.

PARTICULARS/BIO-DATA FOR THE POST OF JUDICIAL MEMBER IN CENTRAL ADMINISTRATIVE TRIBUNAL

| 1. | Nam | e : | |
|-----|--|--|--|
| 2. | Date | of Birth: | |
| 3. | (i) Hi (ii) In (iii) J | ent/Past Service gh Court Judge dian Legal Service udicial Service Member of Bar | |
| 4. | (i) Da | e case of High Court Judge ate of appointment as High Court Judge: lace of posting: | |
| 5. | In the case of others (i) Name of Service: (ii) Year of joining service: (iii) Since when in Grade I of ILS/Judicial Service: (iv) Present scale of pay: | | |
| 6. | Educational Qualifications (Mention award of prize, scholarship, fellowship or any other distinction) | | |
| 7. | Date of Superannuation (If applicable): | | |
| 8. | Designation of Present/Last Post held: | | |
| 9. | 9. (a) Office Address & Telephone Number: | | |
| | (b) R | esidential Address & Telephone Number: | |
| | (c) C | orrespondence Address (along with Mobile Number and Email ID): | |
| 10. | Pract | ice (for Members of Bar) | |
| | (a) | Date of enrolment | |
| | (b) | Actual number of years of practice | |
| | (c) | Places and/or the courts before whom practised and the period | |
| | (d) | Nature of practice- Civil, Criminal, Constitutional, Taxation, Labour, Company, Service etc. | |
| | (a) | The field of specialization, if any | |

- (f) (i) Professional Income for the last three
 Assessment Years (2011-12, 2012-13 & 2013-14)
 gross and taxable
 - (ii) Year in which first assessed to Income Taxgross professional income in that year be furnished.
- (g) Reported judgments of Supreme Court and High Courts, for the last five years, in which argued independently (give citations)
- (h) Unreported judgments of Supreme Court and High Courts, for the last five years, in which argued independently (annex certified/ attested copies)
- 11. Association, if any, with any political party
 - (a) Name of the party
 - (b) Period of association
 - (c) Whether held any organizational office and if so, period
 - (d) Whether held elective office in any legislative or local authority and, if so, the period.
- 12. Whether held any office as Advocate General, Government Advocate or Standing Counsel for the State or Union or any statutory authority or public undertakings (give particulars).
- 13. In the case of a Judicial Officer, details of the posts held during the last ten years with dates. Details of any departmental inquiry held or contemplated, with particulars as to the nature of charges and period or periods involved and the outcome thereof, should be indicated.
- 14. Whether employed at any time either on part-time or full-time basis. If so, give status and period and the reasons for leaving.
- 15. Special knowledge in dealing with service matters and laws (Please elaborate):
- 16. Indicate special achievement during last 10 years (separate sheet may be attached for indicating special achievement in not more than 15 words)

| 17. | Indicate the month of year 2015 in which the officer will be available for joining the Tribunal, if selected : |
|-------|--|
| and b | The information furnished above is correct to the best of my knowledge elief. |

| | (SIGNATURE) (NAME |
|--------|----------------------|
| Place: | V |
| Date: | |

To be filled in by the candidate in his own handwriting No. F/1 /9 -R Roll No.

सं.लो.से.आ. 21क/U.P.S.C.-21A

हाल ही के पासपोर्ट आकार (5 से.मी. × 7 से.मी) के हस्ताक्षरित फोटो की प्रति चिपकाइए Affix signed Passport size (5cm × 7cm approx.) copy of recent photograph

साक्ष्यांकन फार्म/ATTESTATION FORM चेतावनी/WARNING

साक्ष्यांकन फार्म में झूठी सूचना देना या किसी तथ्य को छिपाना अनर्हता समझी जाएगी तथा उसके कारण उम्मीदबार को सरकारी नौकरी के लिए अयोग्य समझे जाने की संभावना है।

The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

2. इस फार्म को भरने और भेजने के बाद यदि उम्मीदवार को नजरबन्द, गिरफ्तार किया जाता है, उस पर मुकदमा चलाया जाता है, बन्दी, जुर्माना, दण्डित, विवर्जित, दोषमुक्त आदि किया जाता है तो उसकी सूचना तत्काल संघ लोक सेवा आयोग को अथवा उस अधिकारी को यथास्थिति भेजी जानी चाहिये, जिसको पहले साक्ष्यांकन फार्म भेजा गया है। ऐसा न करने पर यह समझा जायेगा कि वास्तविक सूचना छिपाई गई है।

If detained, arrested, prosecuted, bond down, fined, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form the details should be communicated immmediately to the Union Public Service Commission or the authority to whom the attestation form has been sent earlier, as the case may be, failing which it will be deemed to be a suppression of factual information.

3. यदि किसी व्यक्ति के सेवाकाल में यह पता चलता है कि साक्ष्यांकन फार्म में झूठी सूचना दी गई है या किसी तथ्य को छिपाया गया है तो उसकी सेवाएं समाप्त की जा सकेंगी।

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be terminated.

| | | उपनाम | नाम |
|----------------------|---|------------|------|
| | | Surname | Name |
| ्यदि या घट Nam | ाम (साफ अक्षरों में) उपनामों सहित आपने अपने नाम या उपनाम में किसी समय कुछ बढ़ाया यया है तो कृपया बताएं) e in full (in Block, Capitals), with aliases, if any ase indicate if you have added or dropped at any | | |
| stage | e, any part of your name or surname). | | |
| | न पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., सड़क/मार्ग और नगर) | | |
| | ent address in full (i.e. Village, Thana and District or se Number, Lane/Street/Road and Town) | | |
| 3. (क) | घर का पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर और जिले के मुख्यालय का नाम)। | (क) | |
| (a) | Home address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town and name of District Headquarter). | (a) | |
| (碅) | यदि पाकिस्तान का मूल निवासी है तो उस देश में पता और भारत संघ में प्रजनन की तारीख। | (평) | |
| (b) | If originally a resident of Pakistan the address in that country and the date of migration to Indian Union. | (b) | · |

4. उन स्थानों का ब्यौरा (रहने की अवधियों सहित) जहां आप पिछले पांच वर्षों में एक वर्ष से अधिक समय तक रहे हों। यदि विदेशी (पाकिस्तान सहित) रहे हों तो उन स्थानों का ब्यौरा देना चाहिए जहां आप एक वर्ष से अधिक समय तक 21 वर्ष की आयु होने के बाद रहे हों।

Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

| कब स | कब तक | निवास स्थानों के पूरे पते (अर्थात् ग्राम, थाना और जिले या | पिछलं खाने में दियं गये स्थान के जिले के |
|------|-------|---|--|
| From | То | मकान नम्बर, गली/सङ्क/मार्ग और नगर) Residential address in full (i.e. village, Thana and District or House Number, Lane/Street/Road and Town | मुख्यालय का नाम Name of the District Headquarters of the place mentioned in the preceding column |
| | | | |
| | | | |

5. (事)

(a)

| | | | | <u> </u> | 1 , | 1 |
|---------------|---------------------|-------------------|----------------|---------------------|--------------------|-----------------|
| रिश्त | ा नाम | राष्ट्रीयता (जन्म | जन्म स्थान | व्यवसाय (यदि | वर्तमान डाक का पता | घर का स्थाई पता |
| Relation Name | | से औ√या | Place of birth | सेवा में हो तो पूरा | (यदि मृतक हो तो | Permanent |
| | | अधिवास से) | | पदनाम और | पिछला पता) | Home address |
| | | Nationality | | कार्यालय का पूरा | Present | |
| | : | (by birth and/ | | पता दिया जाये) | Postal address | |
| | | or by domicile) | | Occupation | (if dead give | |
| | | • | | (if employed give | last address) | |
| | | | | full designation & | | |
| | | | | Official address) | | |
| (i) | पिता (पूरा नाम, | | | | | |
| | उपनामों सहित | | | | | |
| | यदि कोई हो) | | | | | |
| | Father | | | | | |
| | (Name in Full | | | | | |
| <i>(</i> 22) | aliases, if any) | | | | | |
| (ii) | माता | | | | | |
| (iii) | Mother पत्नी/पति | | | | | |
| (ш) | Wife/Husband | | | | | |
| (iv) | भाई | | | | | |
| (IV) | Brother(s) | | | | | |
| 6.3 | बहर्ने | • | | | | |
| (v) | i | | | | | |
| | Sister(s) | | | | | |

- (ख) विदेश में पढ़ रहे/रह रहे पुत्र/(पुत्रों) और/या पुत्री/(पुत्रियों) के मामले में प्रस्तुत की जाने वाली सूचना।
- (b) Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a foreign country.

| नाम | राष्ट्रीयता (जन्म से | जन्म का स्थान | देश का नाम जहां पढ़ रहे/ | पिछले कालम में दिये |
|------|--|----------------|---|---|
| Name | और/या अधिवास से) Nationality (by birth and/ or by domicile) | Place of birth | रह रहे हैं पूरा पता Country in which studying/living with full address | गये देश में जिस तारीख से पढ़/रहे हैं Date from which studying/ living in the country mention in previous column |
| | | | | |

| 6. | राष्ट्रीयता Nationality | | |
|----|--|---|--|
| 7. | (क) जन्म की तारीख (ईस्बी संबत् में) (a) Date of birth (in Christian era) (ख) वर्तमान आयु (b) Present Age (ग) मैट्रिक के समय आयु (c) Age at matriculation | (年) (a) (语) (b) (刊) | |
| 8. | (क) जन्म स्थान, जिला और राज्य जिसमें यह स्थित है (a) Place of birth, District and State in which situated (ख) आप किस जिले और राज्य के हैं (b) District and State to which you belong (ग) आपके पिता मूल रूप से किस जिले और राज्य के हैं (c) District and State to which your father originally belongs | (c) (客) (a) (语) (b) (可) (c) | |
| 9. | (क) आपका धर्म (a) Your religion | (कः) (a) | |

10. 15 वर्ष की आयु से किन-किन स्कूलों और कालेजों में और किन-किन वर्षों में शिक्षा प्राप्त की उसके स्थानों को वर्षों के साथ दिखाते हुए शिक्षा संबंधी योग्यताएं।

(语)

(b)

(खं) क्या आए अनुसूचित जाति/जनजाति/अन्य पिछडी जाति के हैं?

Are you a member of a Scheduled Caste/Scheduled Tribe/OBC?

उत्तर हाँ या नहीं के रूप में दें।

Answer 'Yes or No'

Educational qualification showing places of education with years in Schools and Colleges since 15th year of age : स्कूल/कालेज का नाम और पूरा पता प्रवेश की तारीख छोड़ने की तारीख परीक्षा Name of School/College with full address Date of entering Date of leaving Examination

- 11. (क) क्या आप इस समय केन्द्रीय या राज्य सरकार या अर्ध-सरकारी या स्थायीवत् सरकारी निकाय या स्वशासी निकाय या सार्वजनिक उपक्रम या किसी गैर सरकारी उपक्रम या संस्था के अन्तर्गत कार्य कर रहे हैं या पहले कभी कार्य किया है? यदि हाँ, तो नियोक्ता की तारीख सहित पूर्ण विवरण दें।
 - (a) Are you holding or have any time held an appointment under the Central or State Government or a semi-Government or a quasi-Government body or an autonomous body, or a public undertaking or a private firm or institution? If so, give full particulars with dates of employments up-to-dates:

| সৰ্ঘ Period | | पद, परिलब्धियां तथा रोजगार का स्वरूप Designation, emoluments and nature of employment | नियोक्ता का पूरा नाम व पता Full name and address of employer | पहली नौकरी छोड़ने का कारण Reasons of leaving previous service | |
|----------------|----------|---|--|---|--|
| से From | तक To | | | | |
| | | | | | |

- 11. (ख) क्या पिछली सेवा भारत सरकार/राज्य सरकार/भारत सरकार या किसी राज्य सरकार के स्वामित्व या संचालित किसी उपक्रम, किसी स्वायत् निकाय, विश्वविद्यालय/स्थानीय निकाय के अधीन थी, यदि आपने केन्द्रीय सिविल सेवार्ये (अस्थाई सेवा) नियम, 1965 के नियम 5 के अधीन या किन्हीं इसी प्रकार के नियमों के अधीन एक महीने का नोटिस देकर सेवा छोड़ी थी तो क्या आपके विरुद्ध कोई अनुशासनिक कार्यवाही की गई थी या जब आपकी सेवा को समाप्त करने के लिए नोटिस दिया गया था या बाद में आपको सेवा के वास्तव में समाप्त होने से पहले तक आपसे किसी मामले में आपके आचरण के लिए स्पष्टीकरण मांगा गया था?
 - (b) If the previous employment was under the Government of India/State Government/an Undertaking owned or controlled by the Govt. of India or a State Government/Autonomous body/Unviersity/local body. If you had left service on giving a month notice under Rule 5 of the Central Civil Services (Temporary Service) Rules, 1965 or any similar corresponding rules were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date before your services actually terminated?

4

| 12. | (a 5) | क्या आप कभी गिरफ्तार किये गये? | () ** | |
|-------------|----------------|--|--|------------------|
| | (বে) | क्या आप पर कभी मुकदमा चला है? | (a) Have you ever been arrested?(b) Have you ever been prosecuted? | हौं/नहीं Yes/No |
| | | क्या आप कभी नजरबंद रखे गये? | - | हौँ/नहीं Yes/No |
| | | क्या आप कभी बंदी बनाये गये? | (c) Have you ever been kept under detention? | हौँ/नहीं Yes/No |
| | | क्या आप पर किसी विधि न्यायालय द्वारा | (d) Have you ever been bound down? | हौं/नहीं Yes/No |
| | (•) | जुर्माना किया गया है? | (a) Have you ever been fined by a Court of Law? | हौं/नहीं Yes/No |
| | (च) | क्या आप कभी किसी अपराध के लिये ऱ्यायालय | दारा दोषी तहराए गए हैं? | हौं/नहीं |
| | (f) | Have you ever been convicted by a Court | t of Law for any offence? | Yes/No |
| | | • | | 162.140 |
| | | क्या आप कभी किसी परीक्षा के लिए विवर्जित ठह जिलाधिकरण/संस्था द्वारा निकाले गये? | | हाँ/नहीं |
| | (g) | Have you ever been debarred from any examy other educational authority/institution | xamination or rusticated by any University or | Yes/No |
| | (জ) | क्या आप कभी किसी से लोक सेवा आयोग/कर्मचा चयन के लिए विवर्जित/अयोग्य ठहराए गए हैं? | री चयन आयोग द्वारा उसकी किसी परीक्षा में बैठने/ | हाँ/नहीं |
| • | (h) | Have you ever been debarred/disqualified Selection Commission for any of their examples | by any Public Service Commission/Staff mination/selection? | Yes/No |
| | (झ) | इस साक्ष्यांकन फार्म को भरते समय क्या किसी न्या | मालय में आपके विरुद्ध मकदमा चल रहा है? | हाँ/नहीं |
| | (i) | If any case pending against you in any co | ourt of law at the time of filling up this | Yes/No |
| | (স) | attestation Form? इस साक्ष्यांकन फार्म को भरते समय क्या किसी शैरि | क्षक प्राधिकरण/संस्था में आपके विरुद्ध कोई मामला | हौं/नहीं |
| | (j) | चल रहा है? Is any case pending against you in any U | niversity or any other educational authority/ | Yes/No |
| | (물) | institution at the time of filling up this Att क्या सरकार के अधीन किसी प्रशिक्षण संस्थान से व | estation Form? | |
| | , , | अन्यथा ह् | | हौँ /नहीं |
| | (k) | Whether discharged/expelled/withdrawn from otherwise? | om any training institution under the Govt. | Yes/No |
| | | आदि के होने आर/या इस फाम को भरते समय न्यार | मामला गिरफ्तार/नजरबन्द/जुर्माना/अपराधी/कारावास/सजा गालय/विश्वविद्यालय/शैक्षिक प्राधिरकण/संस्था में चल | |
| | (T) | रहे मुकदमे के मामले के संबंध में ब्यौरा दीजिए। | ad amostics is (West Store C.D | |
| | | case/arrest/detention/fine/conviction/sentenc | ed question is 'Yes', give full particulars of the e/punishment etc. and/or the name of the case 1 Authority etc. at the time of filling up this form. | |
| | 1:(1) | | | |
| Note | : |) कृपया इसका साक्ष्यांकन फार्म के ऊपर दी गई ' Please also see the "Warning" at the to यथास्थिति ''हौं'' या ''नहीं'' को काट कर प्रत्येव | n of this Attestation Form | |
| | , | Specific answer to each of the question s be. | should be given by striking out "Yes or "No" as t | he case may |
| 13 . | अपने इ Name | लाके के दो जिम्मेदार व्यक्तियों के नाम या ऐसे दो of two responsible persons of your locality | व्यक्तियों के नाम दीजिए जो आपको जानते हों। 1. v or two referees to whom you are known. 2. | |
| नहीं हैं | मैं प्रमा | | मझे पता है तथा विश्वास है सही व्या पर्ण है। मैं रेकी किसी | स्थिति से परिचित |
| 2 | I certif | by that the foregoing information is correct ar | nd complete to the best of my knowledge and belief. | 7 |
| of any | y circu | mstances which might impair my fitness for | r employment under Government. | 1 am not aware |
| तारीख | •••• | | | |
| Date | | | | |
| | | | | |
| | | | उम्मीदवार के हस्ताक्षर | |
| स्थानः | | ********** | Signature of Candidate | |

Place

पहचान प्रमाण-पत्र IDENTITY CERTIFICATE

प्रमाण-पत्र निम्नलिखित किसी एक के द्वारा हस्ताक्षरित किए जाने के लिए:— Certificate to be signed by any one of the following:—

- (1) केन्दीय या राज्य सरकार के राजपत्रित अधिकारी;
 - Gazetted officers of Central or State Government;
- (2) साधारण तथा जहां का उम्मीदवार तथा उसके माता-पिता/रक्षक निवासी हैं उस निर्वाचन क्षेत्र के संसद सदस्य या राज्य विधान मण्डल के सदस्य:
 - Members of Parliament or State legislature belonging to the constituency where the candidate or his parent/guardian ordinarily reside;
- (3) सब डिविजनल मैजिस्ट्रेट/अधिकारी;
 - Sub-Divisional Magistrate/Officers;
- (4) मैजिस्ट्रेट की शक्तियों का प्रयोग करने के लिए प्राधिकृत तहसीलदार या नायब उप-तहसीलदार;
 - Tehsildar or Naib/Dy. Tehsildar authorised to exercise magisterial powers;
- (5) जहां उम्मीदवार पहले पढ़ता रहा हो वहां के मान्यताप्राप्त स्कूल/कालेज/संस्था का प्रिंसिपल/मुख्याध्यापक; Principal/Headmaster of the recognised School/College/Institution where the candidate studied last;
- (6) ब्लाक विकास अधिकारी;
 - Block Development Officers;
- (7) पोस्टमास्टर; और
 - Postmaster; and
- (8) पंचायत निरीक्षक:
 - Panchayat Inspectors;

| पमाणित किया जाता है मैं श्री/श्रीमती/कुमारी | पुत्र/पुत्री श्री |
|--|--|
| Certified that I have known Shri/Shrimati/KumariShri | son/daughtger of |
| को पिछले | वर्ष |
| for the last | yearsmonths |
| महाना स जानता हूं और जहां तक मुझे पता है और विश्वास है कि उस | रने जो ब्यौरे दिये हैं वह सही हैं। |
| and that to the best of my knowledge and belief the partic | culars furnished by him/her are correct. |
| | |
| and the safety of the same of the same | |
| | हस्ताक्षर |
| The second of th | ****** |
| | Signature |
| • | पदनाम या हैसियत और पता |
| | Designation or Status and address |
| स्थान | |
| Place | • |
| तारीख | • |
| Date | |
| | |

(कार्यालय द्वारा भरा जाने के लिए) (To be filled by the Office)

- (1) नियुक्ति प्राधिकारी का नाम, पदनाम तथा पूरा पता Name, designation and full address of the appointing authority
- (2) पद जिसके लिए उम्मीदवार के संबंध में विचार किया जा रहा है। Post for which the candidate is being considered.